

**CARDIFF SCHOOL DISTRICT  
1888 Montgomery Avenue  
Cardiff-by-the-Sea, California**

**NOTICE OF SPECIAL MEETING**

*Written notice is hereby given in accordance with Education Code Section 35144, Government Code 54956, and other applicable law, that the following Special Meeting of the Board of Trustees of the Cardiff School District will be held on:*

**THURSDAY, JUNE 16, 2022 • 5:00PM • PUBLIC MEETING  
ADA HARRIS SCHOOL AUDITORIUM • 1508 WINDSOR ROAD • CARDIFF-BY-THE-SEA, CA 92007**

TELECONFERENCE LOCATION

Dave Clark  
160 Montrose Avenue  
Akron, OH 44321

Shad Thielman  
3000 Canyons Resort Drive  
Park City, UT 84098

*The public's health and well-being are a top priority for the Board of Trustees of the Cardiff School District and you are urged to take all appropriate health and safety precautions.*

*In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Board of Trustees, please contact the Office of the Superintendent at (760) 632-5890, Extension 101. Notification 24 hours prior to the meeting will enable the District to make the necessary arrangements to ensure accommodation and accessibility to this meeting.*

**The business to be transacted at the meeting shall be limited to the following:**

**I. ORGANIZATIONAL ITEMS**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

Ms. Rhea Stewart, President  
Mr. Nancy Orr, Clerk  
Ms. Siena Randall, Member  
Mr. Dave Clark, Member  
Mr. Shad Thielman, Member  
Ms. Jill Vinson, Superintendent

- D. Approve Agenda for June 16, 2022 *(All items are action unless labeled information)*

**II. HEARING SESSION**

- A. Public Comments

*At a special meeting, only items listed on the agenda may be addressed in public comment. [GC 54954.3 (a)] The purpose of the Board meeting is to conduct the School Board's business in public. The Board welcomes and encourages public comments, however, in accordance with the Brown Act, Board members may not respond to*

*comments during the public comment portion of the agenda. Any member of the public who wishes to address the Board on an item on the agenda or on another topic which lies within the Governing Board's jurisdiction may do so, but must submit a written request. Presentations are limited to 3 minutes per person per topic. The total amount of time to be allowed on any item is fifteen minutes, unless the time limit is waived by a majority vote of the Board. The Board may 1) acknowledge receipt of the information; 2) refer to staff for further study; or 3) refer the matter to a future agenda.*

III. GENERAL FUNCTIONS

A. Approve the Cancellation of the July 14, 2022 Regular Board Meeting

B. Approve the [Local Control Accountability Plan](#) (LCAP)

IV. BUSINESS AND FINANCE

A. [Adopt Budget](#) for 2022-23 Fiscal Year

V. FUTURE AGENDA ITEMS

VI. ANNOUNCEMENT: ADJOURNING TO CLOSED SESSION

A. Conference with Legal Counsel- Anticipated Litigation-  
Significant exposure to litigation pursuant to Government  
Code section 54956.9(d)(2): (ONE potential case)

VII. RECONVENE TO OPEN SESSION

VIII. REPORT FROM CLOSED SESSION

IX. ADJOURNMENT OF MEETING