



AMENDMENT TO PROJECT AGREEMENT Land and Water Conservation Fund



State: California

Project Amendment No. 06-01346.1

THIS AMENDMENT to Project Agreement No. 06-01346 is hereby made and agreed upon by the United States of America, acting through the Director of the National Park Service and by the State of California pursuant to the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964).

The State and the United States, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

That the above mentioned agreement is amended by adding the following:

1. Remove the City of Encinitas as a Project Sponsor/ Sub-Grantee Agency, which leaves the Cardiff School District as the sole Project Sponsor/ Sub-Grantee Agency.
2. Change of 6(f)(3) boundary to that depicted on the new Section 6(f)(3) map signed by the State and Project Sponsor on 11/25/2019.
3. The amended grant contract between the State and the Project Sponsor shall include a requirement that the Project Sponsor will provide semi-annual updates to the State until final completion of the park renovation. The State will send these semi-annual updates to the National Park Service.
4. Permanent signs shall be installed indicating the federal-state-local partnership in providing high quality public recreation areas and facilities using the LWCF logo. The community garden area will have signage sufficient to identify it as part of the public park and directing the public to more information regarding the Community Garden Operations Plan and public use.

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness thereof the parties hereto have executed this amendment as of the date entered below.

THE UNITED STATES OF AMERICA

STATE

By RAYMOND MURRAY Digitally signed by RAYMOND MURRAY
(Signature)
 Date: 2020.04.24 15:24:51 -07'00'
(Title)

By California
(State)

Jean A. Lacher
(Signature)

National Park Service
 United States Department of the Interior

Jean A. Lacher
(Name)

Date _____

Chief, Office of Grants and Local Services
(Title)

NOTICES

Paperwork Reduction Act Statement

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), please note the following. This information collection is authorized by the Land and Water Conservation Fund Act of 1965 (16 U.S.C. 4601-4 et seq.). Your response is required to obtain or retain a benefit. We use this information to document changes made to original grant agreement. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid Office of Management and Budget control number. OMB has assigned control number 1024-0031 to this collection.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 3 hours per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your form to this address.